

**HAWKINS-WILLIAMS EDUCATIONAL SCHOLARSHIP AWARD – 2019**  
**Deadline April 5, 2019**

**EXPLANATION:** The following topic has been selected by the Michigan City Human Rights Commission because it is relevant in our society today and it encompasses some of the basic principles of human rights. Please give the topic some thought and through a personal essay, describe how that change would better prepare you for life after high school.

1. If there was one thing you could change about your High School Experience. What would you change? And why?

**PRIZE:**

\$1,000.00

**RULES:**

A. This is an essay contest. The contest is open to any 2018 Graduating Senior from Michigan City. The Scholarship will be based on the following criteria:

|                                                 |     |
|-------------------------------------------------|-----|
| 1. Human Rights (Community Service Involvement) | 35% |
| 2. Academics                                    | 25% |
| 3. Essay                                        | 35% |
| 4. Extracurricular Activities                   | 5%  |

B. The entry packet **MUST** include:

1. A copy of high school transcripts. Home-schooled students should supply proof of Graduation.
2. Three letters of recommendation from teachers/community mentors
3. The scholarship application
4. Proof of acceptance at an institution of higher learning
5. The essay

C. **The essay must not exceed 1,000 words NO EXCEPTIONS. The essay must be typed double – spaced on plain paper in APA Format.**

Judges chosen by the Michigan City Human Rights Commission will select the winner. All entries will be judged anonymously and become property of the Michigan City Human Rights Department.

**Mailing Address**

**Michigan City Human Rights  
Department  
100 E. Michigan Blvd.  
Michigan City, IN 46360**

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NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
(First) (M.I.) (Last)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

PARENT/GUARDIAN DAY TELEPHONE: \_\_\_\_\_

NAME OF SCHOOL: \_\_\_\_\_

DATE OF GRADUATION: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PRINCIPAL'S NAME: \_\_\_\_\_

SCHOOL TELEPHONE: \_\_\_\_\_

**FOR OFFICE USE ONLY:**

RECEIVED:

ENTRY:

EXPLAIN YOUR FUTURE EDUCATIONAL PLANS (FOR EXAMPLE: COLLEGE, VOCATIONAL TRAINING, ETC.?) \_\_\_\_\_

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PLEASE LIST YOUR COMMUNITY SERVICE INVOLVEMENT.

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PLEASE LIST YOUR EXTRACURRICULAR ACTIVITIES.

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