

**A G E N D A**  
**M.C. HUMAN RIGHTS COMMISSION MEETING**  
*Tuesday, February 5, 2019*  
*City Hall~4:30 p.m. West Conference Room*

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- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. APPROVAL OF MINUTES:**
- IV. FINANCE REPORT:**
- V. EXECUTIVE DIRECTOR'S REPORT:**
- VI. STAFF ATTORNEY REPORT:**
- VII. SSAAM Commission**  
Report: *Pastor Carroll*
- VIII. COMMITTEE REPORTS:**
- A. Executive Committee:
  - B. Special Events Committee:
  - C. Scholarship Committee:
  - D. Fundraising Committee:
  - E. Education Committee: Inclusion Grants
  - F. By-Laws Committee:
  - G. MLK Committee:
  - H. Laporte County PFLAG:
- IX. OLD BUSINESS:**
- X. NEW BUSINESS :** FEPA Case Reviews
- XI. PUBLIC COMMENT:**
- XII. ADJOURNMENT:**  
*Next Meeting: March 5, 2019*