

A G E N D A
M.C. HUMAN RIGHTS COMMISSION MEETING
Tuesday, February 6, 2018
City Hall~4:30 p.m. West Conference Room

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. APPROVAL OF MINUTES:**
- IV. FINANCE REPORT:**
- V. EXECUTIVE DIRECTOR'S REPORT:**
A. *Special Guest: Roman Bronson, Exec. Dir.,
Indiana Plan*
- VI. STAFF ATTORNEY REPORT:**
- VII. SSAAM Commission**
Report: Pastor Carroll
- VIII. COMMITTEE REPORTS:**
- A. Executive Committee:
 - B. Special Events Committee:
 - C. Scholarship Committee:
 - D. Fundraising Committee:
 - E. Education Committee:
 - F. By-Laws Committee:
 - G. MLK Committee:
 - H. Laporte County LBGTQA Alliance-
- IX. OLD BUSINESS:**
- X. NEW BUSINESS :**
- XI. PUBLIC COMMENT:**
- XII. ADJOURNMENT:**
Next Meeting: March 6, 2018