A G E N D A

M.C. HUMAN RIGHTS COMMISSION MEETING

Tuesday, April 6, 2010

City Hall~4:30 p.m. West Conference Room

I. CALL TO ORDER:

II. ROLL CALL:

III. APPROVAL OF MINUTES:

A. April Meeting Minutes

IV. FINANCE REPORT:

A. *Treasurer's Report - Mitchell*

V. EXECUTIVE DIRECTOR'S REPORT:

A. Case Disposition Update

B. Events Calendar

VI. STAFF ATTORNEY REPORT:

A. Attorney Report

VII. COMMITTEE REPORTS:

A. Community Relations/Education

B. Disability Committee

C. Annual Dinner Committee

VIII. OLD BUSINESS

A. Construction Report - For Review

IX. NEW BUSINESS:

X. PUBLIC COMMENT

XI. ADJOURNMENT:

DRAFT