# *A G E N D A*

## *M.C. HUMAN RIGHTS COMMISSION MEETING*

## ***Tuesday, May 1, 2007***

***ROLL CALL:***

A. ***S. Phillips – Commission Secretary***

***APPROVAL OF MINUTES:***

A. ***April 2007***

***EXECUTIVE DIRECTOR'S REPORT:***

A. ***Case Disposition Update***

***STAFF ATTORNEY REPORT:***

***COMMITTEE REPORTS:***

A. ***Community Relations/Education- Corley***

B. ***Finance – Moore***

C. ***Housing – Quinn***

D. ***Long Range Planning – Huber***

E. ***Personnel - Moore***

***OLD BUSINESS:***

***NEW BUSINESS:***

***PUBLIC COMMENT:***

***ADJOURMENT:***