

A G E N D A
M.C. HUMAN RIGHTS COMMISSION MEETING
Tuesday, May 11, 2010
City Hall~4:30 p.m. West Conference Room

- I. CALL TO ORDER:** _____
- II. ROLL CALL:** _____
- III. APPROVAL OF MINUTES:**
 - A. *April Meeting Minutes* _____
- IV. FINANCE REPORT:**
 - A. *Treasurer's Report - Mitchell* _____
- V. EXECUTIVE DIRECTOR'S REPORT:**
 - A. *Case Disposition Update* _____
 - B. *Events Calendar* _____
- VI. STAFF ATTORNEY REPORT:**
 - A. *Attorney Report* _____
- VII. COMMITTEE REPORTS:**
 - A. *Community Relations/Education* _____
 - B. *Disability Committee* _____
 - C. *Annual Dinner Committee*
 - 1. *Theme* _____
 - 2. *New Venue* _____
- VIII. OLD BUSINESS**
 - A. *Update on Ordinance changes* _____
- IX. NEW BUSINESS:** _____
- X. PUBLIC COMMENT** _____
- XI. ADJOURNMENT:** _____