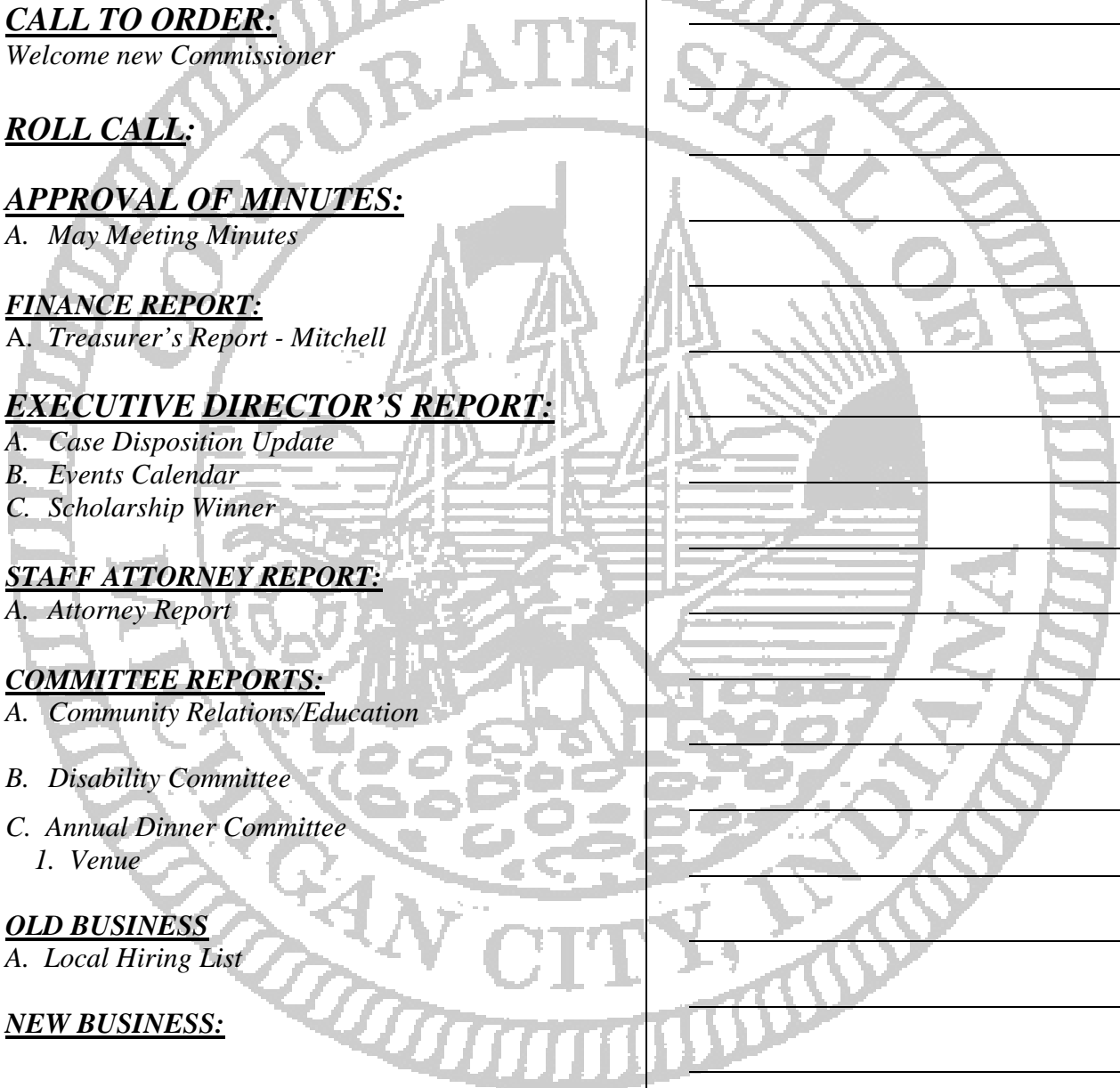


A G E N D A
M.C. HUMAN RIGHTS COMMISSION MEETING
Tuesday, June 1, 2010
City Hall~4:30 p.m. West Conference Room

- 
- I. CALL TO ORDER:**
Welcome new Commissioner
 - II. ROLL CALL:**
 - III. APPROVAL OF MINUTES:**
A. May Meeting Minutes
 - IV. FINANCE REPORT:**
A. Treasurer's Report - Mitchell
 - V. EXECUTIVE DIRECTOR'S REPORT:**
A. Case Disposition Update
B. Events Calendar
C. Scholarship Winner
 - VI. STAFF ATTORNEY REPORT:**
A. Attorney Report
 - VII. COMMITTEE REPORTS:**
A. Community Relations/Education
B. Disability Committee
C. Annual Dinner Committee
 - 1. Venue*
 - VIII. OLD BUSINESS**
A. Local Hiring List
 - IX. NEW BUSINESS:**
 - X. PUBLIC COMMENT**
 - XI. ADJOURNMENT:**