

A G E N D A
M.C. HUMAN RIGHTS COMMISSION MEETING
Tuesday, June 5, 2018
City Hall~4:30 p.m. West Conference Room

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. APPROVAL OF MINUTES:**
- IV. FINANCE REPORT:**
- V. EXECUTIVE DIRECTOR'S REPORT:**
Ind. Human Rights Consortium Annual Conference
National Urban League Conference
- VI. STAFF ATTORNEY REPORT:**
- VII. SSAAM Commission**
Report: *Pastor Carroll*
- VIII. COMMITTEE REPORTS:**
- A. Executive Committee: w
 - B. Special Events Committee:
 - C. Scholarship Committee:
 - D. Fundraising Committee:
 - E. Education Committee:
 - F. By-Laws Committee:
 - G. MLK Committee:
 - H. Laporte County LBGTQA Alliance-
- IX. OLD BUSINESS:**
- X. NEW BUSINESS :**
Construction- Window Restoration: Joan Chumley
- XI. PUBLIC COMMENT:**
- XII. ADJOURNMENT:**
Next Meeting: July 3, 2018 (subject to change)