

A G E N D A
M.C. HUMAN RIGHTS COMMISSION MEETING
Tuesday, July 11, 2017
City Hall~4:30 p.m. West Conference Room

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. APPROVAL OF MINUTES:**
- IV. FINANCE REPORT:**
- V. EXECUTIVE DIRECTOR'S REPORT:**
- VI. STAFF ATTORNEY REPORT:**
- VII. SSAAM Commission**
Report: *Pastor Carroll*
- VIII. COMMITTEE REPORTS:**
- A. Executive Committee: NA
 - B. Special Events Committee: Annual Luncheon- **June 8th Krueger Memorial Hall**
 - C. Scholarship Committee: NA
 - D. Fundraising Committee: NA
 - E. Education Committee: NA
 - F. By-Laws Committee: NA
 - G. MLK Committee: NA
 - H. Laporte County LBGTQA Alliance-NA
- IX. OLD BUSINESS:**
- X. NEW BUSINESS :**
- XI. PUBLIC COMMENT:**
- XII. ADJOURNMENT:**

Next Meeting: August 1, 2017