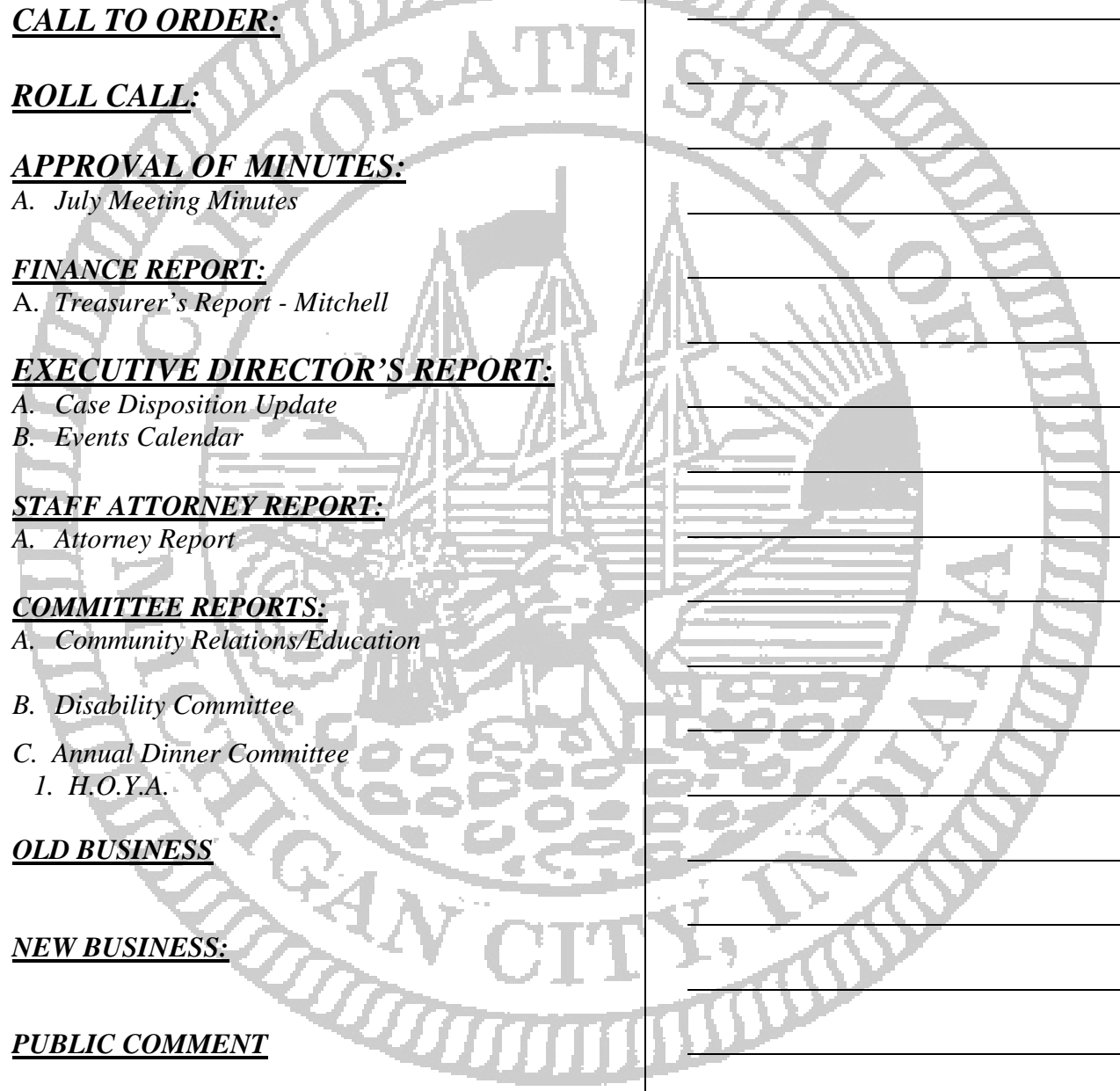


**A G E N D A**  
**M.C. HUMAN RIGHTS COMMISSION MEETING**  
*Tuesday, August 3, 2010*  
*City Hall~4:30 p.m. West Conference Room*

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- I. **CALL TO ORDER:** \_\_\_\_\_
  - II. **ROLL CALL:** \_\_\_\_\_
  - III. **APPROVAL OF MINUTES:**
    - A. *July Meeting Minutes* \_\_\_\_\_
  - IV. **FINANCE REPORT:**
    - A. *Treasurer's Report - Mitchell* \_\_\_\_\_
  - V. **EXECUTIVE DIRECTOR'S REPORT:**
    - A. *Case Disposition Update* \_\_\_\_\_
    - B. *Events Calendar* \_\_\_\_\_
  - VI. **STAFF ATTORNEY REPORT:**
    - A. *Attorney Report* \_\_\_\_\_
  - VII. **COMMITTEE REPORTS:**
    - A. *Community Relations/Education* \_\_\_\_\_
    - B. *Disability Committee* \_\_\_\_\_
    - C. *Annual Dinner Committee*
      - 1. *H.O.Y.A.* \_\_\_\_\_
  - VIII. **OLD BUSINESS** \_\_\_\_\_
  - IX. **NEW BUSINESS:** \_\_\_\_\_
  - X. **PUBLIC COMMENT** \_\_\_\_\_
  - XI. **ADJOURNMENT:** \_\_\_\_\_  
\_\_\_\_\_  
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