

A G E N D A
M.C. HUMAN RIGHTS COMMISSION MEETING
Tuesday, October 5, 2010
City Hall~4:30 p.m. West Conference Room

- I. **CALL TO ORDER:** _____
- II. **ROLL CALL:** _____
- III. **APPROVAL OF MINUTES:**
 - A. *August Meeting Minutes* _____
- IV. **FINANCE REPORT:**
 - A. *Treasurer's Report - Mitchell* _____
- V. **EXECUTIVE DIRECTOR'S REPORT:**
 - A. *Case Disposition Update* _____
 - B. *Events Calendar* _____
- VI. **STAFF ATTORNEY REPORT:**
 - A. *Attorney Report* _____
- VII. **COMMITTEE REPORTS:**
 - A. *Community Relations/Education* _____
 - B. *Disability Committee* _____
 - C. *Annual Dinner Committee*
 - 1. *Outcome of Annual Dinner Report* _____
- VIII. **OLD BUSINESS** _____
- IX. **NEW BUSINESS:** _____
- X. **PUBLIC COMMENT** _____
- XI. **ADJOURNMENT:**

