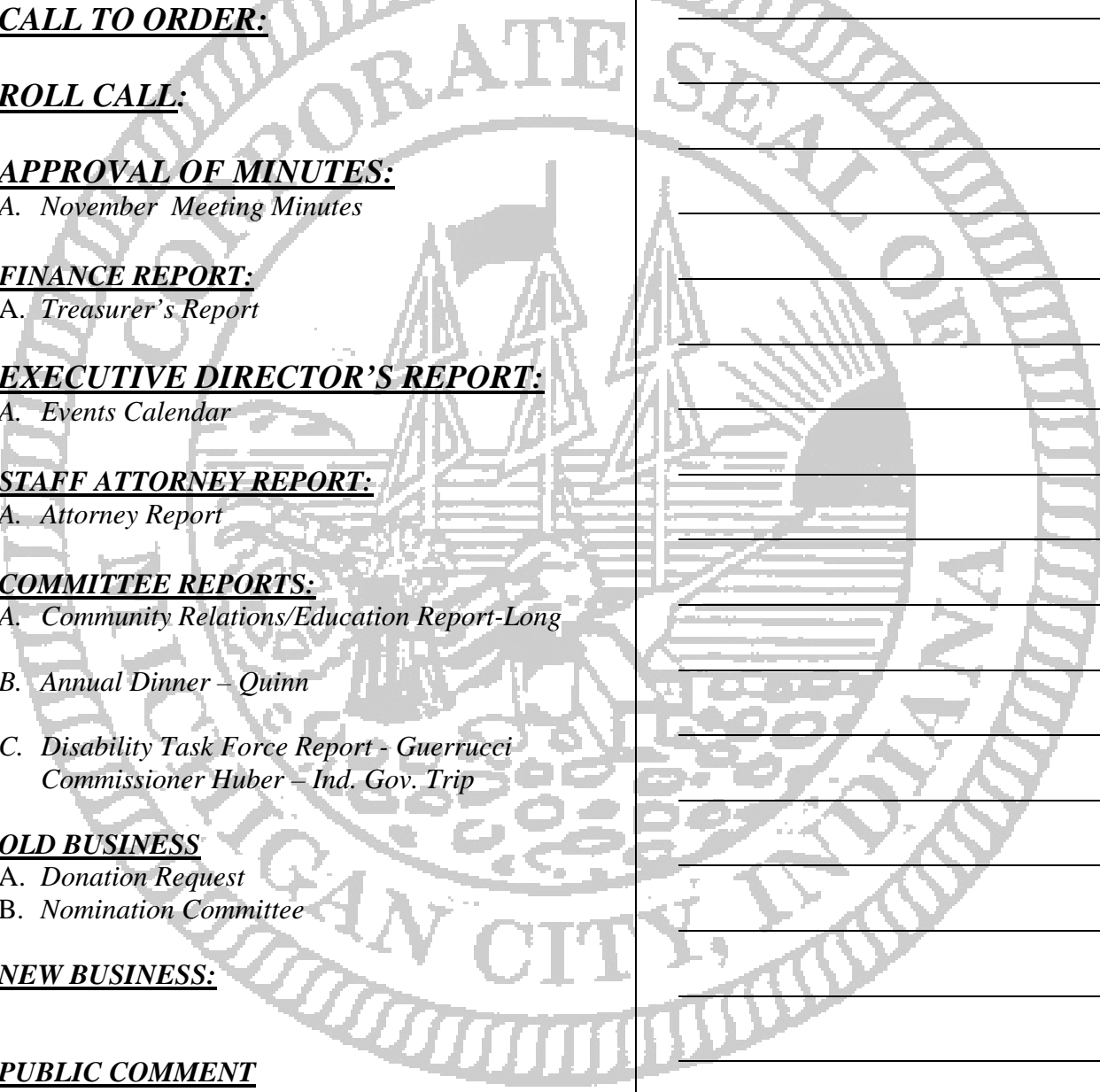


A G E N D A
M.C. HUMAN RIGHTS COMMISSION MEETING
Tuesday, December 6, 2011
City Hall~4:30 p.m. West Conference Room

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- I. **CALL TO ORDER:** _____
 - II. **ROLL CALL:** _____
 - III. **APPROVAL OF MINUTES:**
 - A. *November Meeting Minutes* _____
 - IV. **FINANCE REPORT:**
 - A. *Treasurer's Report* _____
 - V. **EXECUTIVE DIRECTOR'S REPORT:**
 - A. *Events Calendar* _____
 - VI. **STAFF ATTORNEY REPORT:**
 - A. *Attorney Report* _____
 - VII. **COMMITTEE REPORTS:**
 - A. *Community Relations/Education Report-Long* _____
 - B. *Annual Dinner – Quinn* _____
 - C. *Disability Task Force Report - Guerrucci* _____
Commissioner Huber – Ind. Gov. Trip _____
 - VIII. **OLD BUSINESS**
 - A. *Donation Request* _____
 - B. *Nomination Committee* _____
 - IX. **NEW BUSINESS:** _____
 - X. **PUBLIC COMMENT** _____
 - XI. **ADJOURNMENT:** _____

