



**A G E N D A**  
**COMMON COUNCIL - REGULAR MEETING**  
**Tuesday, June 20, 2017**

Meeting to be held at **6:30 p.m.**, local time,  
in the Common Council Chambers, City Hall Building  
100 East Michigan Boulevard, Michigan City, Indiana

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**CALL TO ORDER BY COUNCIL PRESIDENT**

**PLEDGE OF ALLEGIANCE TO THE FLAG and PRAYER**

**ROLL CALL**

**APPROVAL OF MINUTES**

Regular Meeting June 6, 2017

**REPORTS of STANDING COMMITTEES**

**REPORTS of SPECIAL or SELECT COMMITTEES**

**REPORTS of OTHER CITY OFFICERS and DEPARTMENTS**

Mayor Ron Meer to present the 2017 State of the City address

**CLAIMS DOCKET**

**Fund #9000 – Riverboat – Claims - \$ 241,346.80  
Fund #0417 – Boyd Development – \$ 0**

**PETITIONS**

**COMMUNICATIONS**

**RESOLUTIONS**

**ORDINANCES**

**ORDINANCE  
2<sup>nd</sup> Reading**

**CREATING SECTION 2-409 IN CHAPTER 2 OF THE MICHIGAN CITY MUNICIPAL CODE TO ESTABLISH A RESTRICTED, NON-REVERTING MARKETING/PROMOTIONAL FUND**

**Introduced by: Allan Whitlow**

**ORDINANCE  
2<sup>nd</sup> Reading**

**APPROVING ADDITIONAL APPROPRIATION IN THE BUDGET OF THE BOYD DEVELOPMENT FUND FOR ENGINEERING COSTS TO PERFORM AN OVERLAY DISTRICT TRANSPORTATION ANALYSIS & U.S. 12 THROUGHFARE PLAN**

**Introduced by: Tim Bietry**

***News-Dispatch*  
June 7, 2017**

**Formal Public  
Hearing will be held  
June 20, 2017**

(DECREASE Boyd Development Fund # 0417 Unappropriated balance \$ 20,000.00 INCREASE ACCOUNT # 0417 0000 03 431.002 Engineering Services \$ 20,000.00)

**UNFINISHED  
BUSINESS**

**NOMINATIONS:** The Council has one (1) appointment to the Urban Enterprise Association due to Ms. Tina Mahone resigning. (term would start immediately and expire 12-31-2020)

(Note: this item has been carried over from the March 7, 2017 meeting)

**NEW BUSINESS**

**COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE COUNCIL**

**ADJOURNMENT**

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**Gale A. Neulieb, City Clerk**

Please contact the Clerk's Office at 219-873-1410 if you require information regarding building accessibility or reasonable accommodations. Office hours are Monday-Friday from 8:00 a.m. to 4:30 p.m.

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Agenda June 20, 2017

Posted June 16, 2017