

Commission on Sustainability



MICHIGAN CITY INDIANA

Tuesday, March 8, 2021 at 5:30 pm

Zoom Meeting: <https://us02web.zoom.us/j/81060875195?pwd=emZGZEMvdEk5U2kwajlDTXR2UC9pQT09>

Agenda

- I. Roll Call
- II. Approval of Minutes, March 16, 2021
- III. Welcome New Liaison City Councilman Bryant Dabney; recognition of Dominique Edward's contributions to Sustainability, reappointment by City Council of Andie Jahnz-Davis to Sustainability Commission
- IV. Project Teams
 - A. **"Caught You Being Green"**—Andie Jahnz-Davis [article, campaigns, and Earth Month contest]
 - B. **Indiana University Resilience Cohort for SolSmart Designation**—Laura Henderson, Tristan Bogart, & Nancy Moldenhauer [Mayor signed off on participation and funding; to schedule assessment meeting with IU Resilience Cohort Coordinator]
 - C. **New Sustainability Commission Annual Award** —Tristan Bogart [Nora L. Schultz Tribute Sustainability Award, annual award during Earth Month, first awardee Nora Ryszka and Mike Kilbourne, co-founders and leaders of The Great Michigan City Green Clean; vote on award and awardees]
 - D. **Soul Power Project**—La'Tonya (Niki) Troutman, NAACP LaPorte County Unit 6031 [Introduce Soul Power Project, inviting Sustainability Commission to support and participate, vote on opportunity]
 - E. **Biking, Hiking, and Walking Culture** —Phillip Kohler & Tim Bauer [proposed bicycle focused event, maybe a bike repair workshop or a City bike ride; vote on hosting an event]
 - F. **Carbon Neutral Indiana (CNI)**—Nancy Moldenhauer, Andie Jahnz-Davis, & Laura Henderson [Daisy Lee's household is Carbon Neutral; 1st Anniversary of CNI tomorrow; who needs to reschedule with Daniel Poynter, Founder of CNI] <https://www.carbonneutralindiana.org/> ; <https://www.facebook.com/carbonneutralindiana>
 - G. **Solar United Neighbors (SUN)** —Nancy Moldenhauer [Zack Schalk, Indiana Program Director, announced enrollment closed on March 31st for Solar United Neighbors NWI; 59 cooperative members with a 50 member goal in LaPorte (21), Porter (11), & Lake (22) Counties with a few from other counties (5); ZIP Codes: 46360 (8), 46350 (9)]
- V. Board Comments
- VI. Public Comments
- VII. Announcements
- VIII. Adjournment

