



# **A G E N D A**

## **COMMON COUNCIL - REGULAR MEETING**

**Tuesday, July 18, 2023**

Meeting to be held at **6:30 p.m.**, local time,  
in the Council Chambers, City Hall 100 E. Michigan Blvd.  
and **Hosted by "Hybrid/Zoom" and Streaming Live on  
"My Michigan City" Facebook Page**  
**See attached to connect to "Hybrid/Zoom."**

---

### **CALL TO ORDER BY COUNCIL PRESIDENT**

### **PLEDGE OF ALLEGIANCE AND SILENT PRAYER**

### **ROLL CALL**

### **APPROVAL OF MINUTES**

Regular Council (Hybrid/Zoom) July 5, 2023

### **REPORTS OF STANDING COMMITTEES**

### **FINANCE COMMITTEE MEETING**

**CLAIMS DOCKET**

**July 18, 2023**

Fund #2235 – Riverboat – Claims -	\$	174,567.50
EFT	\$	00.00
Fund #2504 – Boyd Development -	\$	00.00
EFT	\$	00.00
<b>TOTAL CLAIMS</b>	<b>\$</b>	<b>174,567.50</b>

**REPORTS FROM BOARDS AND COMMISSIONS**

**REPORTS OF SPECIAL or SELECT COMMITTEES**

**REPORTS from MAYOR OR OTHER CITY OFFICERS AND DEPARTMENTS**

**PETITIONS**

**COMMUNICATIONS**

Correspondence was received in the Clerk’s Office on July 06, 2023 from Leslie Shad asking to make the trees a priority in Michigan City.

**RESOLUTIONS**

**AMENDING RESOLUTION NO. 4827 AUTHORIZING PETTY CASH AND CASH CHANGE FUNDS TO CHANGE NAME OF CUSTODIAN FOR GOLF DEPARTMENT FROM “DIRECTOR OF GOLF” TO “GOLF MANAGER”**

**Introduced by:** Bryant Dabney

**ORDINANCES**

**ORDINANCE**

1<sup>st</sup> Reading

**AMENDING SEC. 54-153(2) AND SEC. 70-103(A) OF THE MICHIGAN CITY MUNICIPAL CODE TO COMPLY WITH SENATE ENROLLED ACT 185 WHICH INCREASES THE MAXIMUM AGE OF APPLICANTS TO THE FIRE DEPARTMENTS TO UNDER THE AGE OF FORTY YEARS**

**Introduced by:** Angie Nelson Deutch

**ORDINANCE**

1<sup>st</sup> Reading

**CREATING SEC. 46-38 AND SEC. 50-269 IN THE MICHIGAN CITY MUNICIPAL CODE TO PROHIBIT THE USE OF COMPRESSION RELEASE ENGINE BRAKES (“JAKE BRAKES”) IN CITY LIMITS**

**Introduced by:** Paul Przybylinski

**ORDINANCE**  
1<sup>st</sup> Reading

**AMENDING THE ZONING MAP OF THE CITY OF MICHIGAN CITY,  
LAPORTE COUNTY, INDIANA TO REZONE PROPERTY OWNED BY  
DSM 124 LLC FROM R3B TO CBD1**

**Introduced by:** Bryant Dabney

**48 HR. Notice to Media**  
July 13, 2023  
IC36-7-4-608(f)(1)

**Advertised**  
*Herald Dispatch*  
June 10 & 17, 2023

**Formal Public**  
**Hearing was held**  
June 27, 2023

**ORDINANCE**  
1<sup>st</sup> Reading

**AN ORDINANCE CREATING SECTION 86-6.5 IN CHAPTER 86,  
ARTICLE I OF THE MICHIGAN CITY MUNICIPAL CODE, TO  
ESTABLISH A FUND FOR SPECIFIC MAINTENANCE AND REPAIR  
OF BRICK STREETS WITHIN THE CITY OF MICHIGAN CITY, INDIANA**

**Introduced by:** Angie Nelson Deutch

**ORDINANCE**  
1<sup>st</sup> Reading

**AN ORDINANCE AMENDING SECTION 86-8 IN CHAPTER 86,  
ARTICLE I OF THE MICHIGAN CITY MUNICIPAL CODE, THE  
PERMANENT SIDEWALK FUND AND PROGRAM FOR SIDEWALK  
REPAIRS FOR THE CITY OF MICHIGAN CITY, INDIANA**

**Introduced by:** Angie Nelson Deutch

**ORDINANCE**  
1<sup>st</sup> Reading

**APPROVING ADDITIONAL APPROPRIATION IN THE BUDGET OF THE ENGINEER DEPARTMENT OF THE GENERAL FUND FOR ON-CALL ENGINEERING SERVICES WITH HAAS & ASSOCIATES FOR THE REMAINDER OF 2023**

**Introduced by:** Angie Nelson Deutch

(DECREASE General Fund 1101 Unappropriated balance \$129,300.00  
INCREASE ACCOUNT#1101 114.431.020 \$129,300.00 Other Services  
and Charges – Engineering Services)

**ORDINANCE**  
1<sup>st</sup> Reading

**AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF MICHIGAN CITY, INDIANA, AUTHORIZING THE CITY OF MICHIGAN CITY, INDIANA, TO ISSUE ONE OR MORE SERIES OF ITS TAXABLE ECONOMIC DEVELOPMENT LEASE RENTAL REVENUE BONDS AND APPROVING AND AUTHORIZING OTHER ACTIONS IN RESPECT THERETO**

**Introduced by:** Angie Nelson Deutch  
Tracie Tillman  
Bryant Dabney

**ORDINANCE**  
2<sup>nd</sup> Reading

**AMENDING ORDINANCE NO. 4650 COMMONLY KNOWN AS THE “2023 SALARY ORDINANCE” TO CREATE THE POSITION OF SOCIAL WORKER**

**Introduced by:** Angie Nelson Deutch

**ORDINANCE**  
2<sup>nd</sup> Reading

**APPROVING ADDITIONAL APPROPRIATION IN THE BUDGET OF  
THE LOCAL INCOME TAX (LIT) FUND FOR CONTRACTUAL  
SERVICES FOR NECESSARY TREE REMOVALS**

**Introduced by:** Paul Przybylinski

(DECREASE LIT Fund #2209 Unappropriated balance \$100,000.00  
INCREASE ACCOUNT#2224 116.439.090 \$100,000.00 Other Services &  
Charges – Contractual Services)

**Advertised**  
*Herald Dispatch*  
July 11, 2023

**Formal Public**  
**Hearing will be held**  
August 01, 2023

**ORDINANCE**  
3<sup>rd</sup> Reading

**CREATING ARTICLE 10 IN CHAPTER 22 ENTITLED “RENTAL  
INSPECTION PROGRAM”**

**Introduced by:** Dalia Zygas

**NOTE: This proposed ordinance was tabled at the May 16, 2023  
Council meeting until the July 18, 2023 Council meeting and a  
workshop was held on June 28, 2023)**

## **NEW BUSINESS**

## **UNFINISHED BUSINESS**

**VOTE:** The Council has one appointment to the Urban Enterprise Board due to Mr. Ken Fly resigning effective May 23, 2023 (term will begin immediately and expire 12/31/2024)

**Nominations:** Sheree Wilson  
Joseph Nelson

**NOMINATIONS:** The Council has the following appointment to the Michigan City Social Status of African American Males (Term expired February 15, 2023 and are all one (1) year terms)

**Incumbent:** vacant - Ministerial Assoc.

Energy System Group (ESG) Year three (3) Performance Guarantee Savings Report for the City of Michigan City

**NOTE: No action was taken at the June 20, 2023 Council meeting**

## **COMMENTS FROM THE PUBLIC**

## **COMMENTS FROM THE COUNCIL**

## **ADJOURNMENT**

---

**Gale A. Neulieb, City Clerk**

You are invited to a Zoom webinar.

When: **July 18, 2023 6:30 PM** Central Time (US and Canada)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86900890058?pwd=MW92Ri9KZDYzajRFR2F3VW1PNVljQT09>

Passcode: 617561

Or One tap mobile :

US: +13126266799,,86900890058#,,,,\*617561# or +16465588656,,86900890058#,\*617561#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or  
+1 253 215 8782

Webinar ID: 869 0089 0058

Passcode: 617561

International numbers available: <https://us02web.zoom.us/j/86900890058?pwd=MW92Ri9KZDYzajRFR2F3VW1PNVljQT09>

---

**Agenda July 18, 2023**

**Posted July 13, 2023**

**Page 8**