

HAWKINS-WILLIAMS EDUCATIONAL SCHOLARSHIP AWARD – 2020
Deadline April 3, 2020

EXPLANATION: The following topic has been selected by the Michigan City Human Rights Commission because it is relevant in our society today and it encompasses some of the basic principles of human rights. Please give the topic some thought and through a personal essay, describe how that change would better prepare you for life after high school.

THEME: *If there was one thing you could change about your High School experience, what would you change? And why?*

PRIZE:

\$1,000.00

RULES:

A. The contest is open to any 2020 Graduating Senior that attends a school within the Michigan City Area Schools boundaries. The Scholarship will be based on the following criteria:

1. Human Rights (Community Service Involvement)	35%
2. Academics	25%
3. Essay	35%
4. Extracurricular Activities	5%

B. The entry packet **MUST** include:

1. A copy of high school transcripts. Home-schooled students should supply proof of graduation.
2. Three letters of recommendation from teachers, service providers or community mentors
3. The scholarship application
4. Proof of acceptance at a college, university, trade/vocational, technical or Internet based institution of higher learning
5. The essay
6. A detailed account of community service hours given over the 2019-2020 school year

C. **The essay must not exceed 1,000 words NO EXCEPTIONS. The essay must be typed double – spaced on plain paper in APA Format.**

Judges chosen by the Michigan City Human Rights Commission will select the winner. All entries will be judged anonymously and become property of the Michigan City Human Rights Department.

Mailing Address:

**Michigan City Human Rights Department
100 E. Michigan Blvd.
Michigan City, IN 46360**

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NAME: _____ AGE: _____
(First) (M.I.) (Last)

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME TELEPHONE: _____

PARENT/GUARDIAN NAME: _____

PARENT/GUARDIAN DAY TELEPHONE: _____

NAME OF SCHOOL: _____

DATE OF GRADUATION: _____

SCHOOL ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PRINCIPAL'S NAME: _____

SCHOOL TELEPHONE: _____

FOR OFFICE USE ONLY:

RECEIVED:

ENTRY:

EXPLAIN YOUR FUTURE EDUCATIONAL PLANS (FOR EXAMPLE: COLLEGE, VOCATIONAL TRAINING, ETC.) _____

PLEASE LIST YOUR COMMUNITY SERVICE INVOLVEMENT.

PLEASE LIST YOUR EXTRACURRICULAR ACTIVITIES.
